

*Exec. Reg.*

Central Intelligence Agency



Washington, D.C. 20505

27 June 1984

STAT



Dear 

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Your letter of June 15, 1984, to the Director has been forwarded to this Office. We have distributed your descriptive information to the appropriate offices in the hopes that they may be able to utilize your services. You will be contacted directly by an Agency component if a requirement exists.

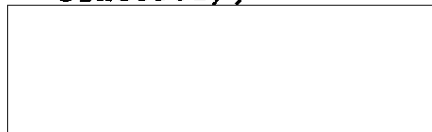
We would appreciate your completing and returning the enclosed Bidder's Mailing List Application to the address below:

Procurement Management Staff  
Office of Logistics  
Central Intelligence Agency  
Washington, D.C. 20505

Thank you for your interest in doing business with the Central Intelligence Agency.

Sincerely,

STAT



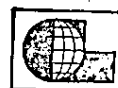
Chief  
Procurement Management Staff  
Office of Logistics

**Enclosure**

**Distribution:**

- Orig - Adse
- ✓ 1 - EXEC Registry
- 1 - DDA Registry

OL 5080 - 84



*L. O'Leary*

|   |                      |                  |      |
|---|----------------------|------------------|------|
|   |                      | 21 JUN 1984      |      |
| ROUTING AND TRANSMITTAL SLIP                                  |                      | 6/20             |      |
| TO: (Name, office symbol, room number, building, Agency/Post) |                      | Initials         | Date |
| 1. D/LOGISTICS  |                      |                  |      |
| 2. AEO <i>ADW</i>   |                      |                  |      |
| 3. EO ✓   |                      |                  |      |
| 4. AD/L ✓   |                      |                  |      |
| 5. C/PMS - Action pls.  |                      |                  |      |
| <input checked="" type="checkbox"/> Action                    | File                 | Note and Return  |      |
| Approval  | For Clearance        | Per Conversation |      |
| As Requested  | For Correction       | Prepare Reply    |      |
| Circulate   | For Your Information | See Me           |      |
| Comment   | Investigate          | Signature        |      |
| Coordination  | Justify              |                  |      |

## REMARKS

#1 - FOR ACTION

cc: D/TRAINING AND EDUCATION

DO NOT use this form as a RECORD of approvals, concurrences, disposals, clearances, and similar actions

|  |                |
|--|----------------|
| FROM:<br><div style="border: 1px solid black; width: 300px; height: 40px; margin-top: 5px;"></div> | Room No.—Bldg. |
|  | Phone No.      |

5041-102

☆ GPO : 1983 O - 381-529 (301)

 OPTIONAL FORM 41 (Rev. 7-76)  
 Prescribed by GSA  
 FPMR (41 CFR) 101-11.206

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